

TATES CREEK PRESBYTERIAN CHURCH

Presbyterian Church in America

6 November 2011

The Twenty-First Sunday after Pentecost

ALL SAINTS SUNDAY

WORSHIP WITH HOLY COMMUNION

8:30 and 11:00 AM

We cross the threshold of the secular to the sacred,
From the common to the uncommon,
From the profane to the Holy . . .

The Prelude

The Call to Worship

The Minister: The Lord is compassionate and gracious, slow to anger, abounding in love.

The People: He does not treat us as our sins deserve or repay us according to our iniquities.

The Minister: For as high as the heavens are above the earth, so great is His love for those who fear Him.

The People: As far as the east is from the west, so far has He removed our transgressions from us.

The Minister: As a father has compassion on his children, so the Lord has compassion on those who fear Him.

The People: Can a mother forget the baby at her breast and have no compassion on the child she has borne?

The Minister: Though she may forget, I will not forget you!

The People: See, I have engraved you on the palms of my hands; your walls are ever before me.

The Minister: But God demonstrates His own love for us in this: while we were still sinners, Christ died for us.

The People: Let us lift high the cross of Jesus Christ and proclaim His Gospel to all the earth.

***The Hymn**

Lift High the Cross

No. 263

***The Invocation**

Unison: Our Father, we come to Your house as did the saints of old to see Your face and hear Your voice. We joy in Your presence and revel in Your bountiful largesse to us. Feed us with Your Word and then with the bread and wine of Your covenant table. Amen.

***The Gloria**

The Gloria Patri

GREATOREX



Glo - ry be to the Fa - ther, and to the
Son, and to the Ho - ly Ghost; as it was in the be -
gin - ning, is now, and ev - er shall be,
world with - out end. A - men, a - men.

The Reading of Scripture

The Minister: The Word of the Lord.

The People: Thanks be to God!

1 John 2:28-3:3

Pew Bible page 1022

The Reverend Mark Randle

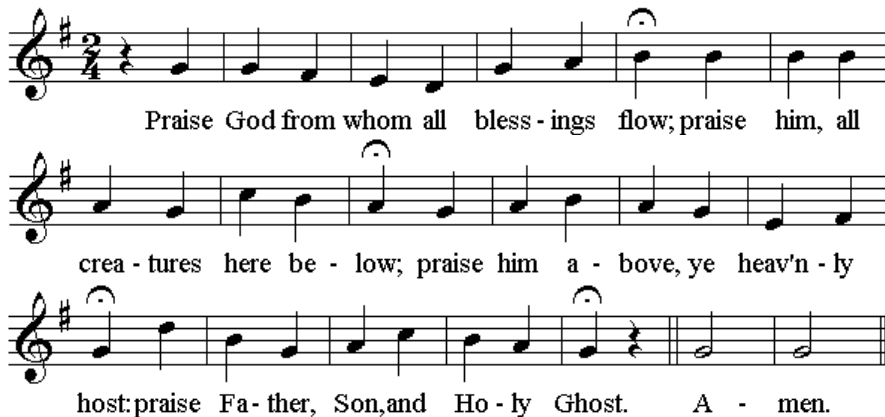
***The Confession of Faith**

The Nicene Creed

Unison: We believe in one God, the Father Almighty, Maker of heaven and earth, of all things visible and invisible. And in one Lord Jesus Christ, the only-begotten Son of God, begotten of His Father before all worlds, God of God, Light of Light, very God of very God, begotten, not made, being of one substance with the Father; by whom all things were made; who for us and for our salvation came down from heaven, and was incarnate by the Holy Spirit of the virgin Mary, and was made man; and was crucified also for us under Pontius Pilate; He suffered and was buried; and the third day He rose again according to the Scriptures, and ascended into heaven, and is seated at the right hand of the Father; and He shall come again, with glory, to judge both the living and the dead; whose kingdom shall have no end. And we believe in the Holy Spirit, the Lord and giver of life, who proceeds from the Father and the Son; who with the Father and the Son together is worshiped and glorified; who spoke by the prophets; and we believe in one holy catholic and apostolic church; we acknowledge one baptism for the remission of sins; and we look for the resurrection of the dead, and the life of the world to come. Amen.

*The Doxology

OLD HUNDREDTH



Praise God from whom all bless - ings flow; praise him, all
crea - tures here be - low; praise him a - bove, ye heav'n - ly
host: praise Fa - ther, Son, and Ho - ly Ghost. A - men.

The Giving of Tithes and Offerings

*The Offertory Reading

The Minister: Enter His gates with thanksgiving and His courts with praise; give thanks to Him and praise His name.

The People: For the Lord is good and His love endures forever; His faithfulness continues through all generations.

*The Offertory Prayer

The Offertory

The Anthem
Forrest

To Behold Thee

From weariness of sin I turn at last, O Lord, to thee, my eyes and heart grown dim from looking long on vanity. I venture toward thy radiance then, compelled to come by grace, and in the pages of thy Word behold thy lovely face. Face of glory, turned upon me, I cannot but thee adore. To behold thee, O my Savior, is to love thee more and more. Each grace in all its fullness on thy countenance I see. Great tenderness of mercy, blazing light of purity. Thine eyes are wells of love and wisdom, settled peace thy brow, before the whole of perfect beauty, I in worship bow. When someday I before thee stand, a debtor to thy grace, and gaze with heaven's eyes upon the brightness of thy face, transformed into thy likeness, all my sin thrust far away, with millions of redeemed ones, I will lift my voice and say: Face of glory turned upon me, I cannot but thee adore. To behold thee, O my Savior, is to love thee more and more.

(Children 4 yrs – Kindergarten are dismissed for children's worship in Room 118)

The Sermon

The Reverend John P. Sartelle, Sr.
Senior Minister

“The Motivating Factor of the Love of the Father”

The Text: “See what kind of love the Father has given to us, that we should be called children of God...” – 1 John 3:1

***The Hymn of Preparation**

No. 252

When I Survey the Wondrous Cross

The Minister: Oh, taste and see that the Lord is good!

The People: Come, eat of my bread and drink of the wine I have mixed.

The Minister: Take and eat; this is my body given for you.

The People: This is my blood of the covenant, which is poured out for many for the forgiveness of sins. Drink from it, all of you.

All: Oh, taste and see that the Lord is good!

The Prayer of Preparation

Unison: Our Father, I am not worthy to come to this Table. Yet, it is in knowing and confessing my unworthiness that I become worthy of the bread and wine. You have provided this saving meal only for sinners. I lay aside any claim of righteousness by words I have said or deeds I have done. I claim only His body and blood for my righteousness. Give me confidence by Your Spirit that though my sins are as scarlet they shall be as white as snow. Fill me with the assurance of justification through His sacrifice so that I can say with Paul, "Who can bring a charge against me?" May the joyful reality of this salvation rise within my heart so that an ever increasing gospel love permeates my life. I ask in His grace and for His glory. Amen.

The Sacrament of Holy Communion

The Hymn

For All the Saints

No. 358

The diaconal (mercy) offering will be received during this hymn.

***The Benediction**

The Postlude

Fantasia on "Old Hundredth"

Young