



The Profession of Faith (8:30)

Calvin Johnson

The Anthem

O Jesus, I Have Promised

Helvey

O Jesus, I have promised to serve Thee to the end; be Thou forever near me, my master and my friend: I shall not fear the battle if Thou art by my side, nor wander from the pathway if Thou wilt be my guide. O let me hear Thee speaking in accents clear and still, above the storms of passion, the murmurs of self will; O speak to reassure me, to hasten or control; O speak, and make me listen, Thou guardian of my soul. O Jesus, Thou hast promised to all who follow Thee, that where Thou art in glory there shall Thy servant be; and Jesus, I have promised to serve Thee to the end; O give me grace to follow, my master and my friend. Amen.

The Reading of Scripture

1 John 2:28-3:3

The Minister: The Word of the Lord.

Pew Bible page 1022

The People: Thanks be to God!

The Reverend Mark Randle (8:30)

The Reverend Robert Cunningham (11:00)

The Prayer of Confession

from Martin Bucer's Strasburg Liturgy (1539)

Unison: Almighty, eternal God and Father, we confess and acknowledge that we were conceived and born in sin, and are therefore inclined to all evil and slow to all good, that we transgress Thy holy commandments without ceasing, and ever more corrupt ourselves. But we are sorry for the same, and seek Thy grace and help. Wherefore have mercy upon us, most gracious and merciful God and Father, through Thy Son our Lord Jesus Christ. Grant to us and increase in us thy Holy Spirit, that we may recognize our sin and unrighteousness from the bottom of our hearts, attain true repentance and sorrow for them, die to them wholly, and please thee entirely by a new and godly life. Amen.

The Assurance of Pardon

from 1 John 2:1, 2

The Minister: My little children, I am writing these things to you so that you may not sin. But if anyone does sin, we have an advocate with the Father, Jesus Christ the righteous. He is the propitiation for our sins, and not for ours only but also for the sins of the whole world.

***The Hymn**

Children of the Heavenly Father

No. 131

*The Confession of Faith

The Apostles Creed

Unison: I believe in God the Father Almighty, Maker of heaven and earth: And in Jesus Christ his only Son, Our Lord; who was conceived by the Holy Spirit, born of the virgin Mary, suffered under Pontius Pilate, was crucified, dead and buried; he descended into hell. The third day he rose again from the dead. He ascended into heaven and sitteth on the right hand of God the Father Almighty. From thence He shall come to judge the quick and the dead. I believe in the Holy Spirit, the holy catholic Church, the communion of saints, the forgiveness of sins, the resurrection of the body, and the life everlasting. Amen.

*The Doxology

DUKE STREET

Praise God from whom all__ bless - ings__ flow; praise Him, all crea - tures here be - low;

Praise Him a - bove ye__ heav' nly__ host; praise Fa-ther, Son and Ho - ly Ghost.

The Giving of Tithes and Offerings

*The Offertory Reading

The Minister: When you have eaten and are satisfied, praise the Lord your God for the good land He has given you. Be careful that you do not forget the Lord your God, failing to observe His commands, His laws, and His decrees that I am giving you this day.

The People: Otherwise, when you eat and are satisfied, when you build fine houses and settle down, and when your herds and flocks grow large and your silver and gold increase and all you have is multiplied, then your heart will become proud and you will forget the Lord your God, who brought you out of Egypt, out of the land of slavery.

The Minister: He led you through the vast and dreadful desert, that thirsty and waterless land, with its venomous snakes and scorpions. He brought you water out of hard rock. He gave you manna to eat in the desert, something your fathers had never known, to humble and to test you so that in the end it might go well with you.

The People: You may say to yourself, "My power and the strength of my hands have produced this wealth for me." But remember the Lord your God, for it is He who gives you the ability to produce wealth, and so confirms His covenant, which He swore to your forefathers, as it is today.

*The Offertory Prayer

The Offertory

The Solo

Sing Ye a Joyful Song
Mary Beth Moore, soprano

Antonín Dvořák

Sing ye a joyful song unto the Lord who hath done marvelous, marvelous things. Praise the Lord all the earth! Sing praises, shout and be joyful. Let the sea roar and all that is therein, the round world and all they that dwell there. Lift your voices floods and tempests. Mountains, clap your hands for joy. Let the fields laugh and sing with waving corn, and let all the trees of the forest be joyful!

(Children 4 yrs – Kindergarten are dismissed for children’s worship in Room 118)

The Sermon

The Reverend John P. Sartelle, Sr.
Senior Minister

“Why Do You Live the Way You Do?”

The Text: “And now, little children, abide in him, so that when he appears we may have confidence and not shrink from him in shame at his coming.” – 1 John 2:28

*The Hymn

Jesus, and Shall It Ever Be

Grigg/Francis

Schumann



1. Je - sus, and shall it___ ev - er___ be, a mor - tal man a - shamed of thee? A -
2. A - shamed of Je - sus!_ soon - er___ far let eve - ning blush to own a star; he
3. A - shamed of Je - sus!_ just as___ soon let mid - night be a - shamed of noon: 'tis
4. A - shamed of Je - sus!_ yes, I___ may when I've no guilt to wash a - way, no
5. Till then, nor is my___ boast - ing___ vain, till then I boast a Sav - ior slain; and



shamed of thee whom an - gels___praise, whose glo - ries shine through end - less days!
sheds the beams of___ light di - vine o'er this be - night - ed___ soul of mine.
mid - night with my___ soul till___ he, bright Morn - ing Star, bid___ dark - ness flee.
tear to wipe, no___ good to___crave, no fears to quell, no___ soul to save.
O may this my___ glo - ry___ be, that Christ is not a - shamed of me.

*The Benediction

The Postlude

Voluntary on “Ein Feste Burg”

Sobaje