

TATES CREEK PRESBYTERIAN CHURCH

Presbyterian Church in America

23 October 2011

The Nineteenth Sunday after Pentecost

WORSHIP OF THE LIVING GOD

8:30 and 11:00 AM

We cross the threshold of the secular to the sacred,
From the common to the uncommon,
From the profane to the Holy . . .

The Prelude

Toccata in d minor, BWV 565

Bach

This well known work has been a staple of popular culture for several decades. It has been featured in numerous films and other media. Despite modern secular associations, it was composed for church as a means to help God's people prepare for worship.

The second section of the work, the fugue, will be today's postlude.

The Call to Worship

The Minister: In the beginning was the Word, and the Word was with God, and the Word was God.

The People: Through Him all things were made; without Him nothing was made that has been made. In Him was life, and that life was the light of men.

The Minister: The Word became flesh and made His dwelling among us.

The People: We have seen His glory, the glory of the One and Only, who came from the Father, full of grace and truth.

***The Hymn**

Ye Servants of God, Your Master Proclaim

No. 165


*** The Invocation**

Unison: Holy, holy, holy Lord God Almighty, who are and were and are to come: we, who are not worthy of the least of Your mercies, humbly present ourselves in Your presence. We come to You, our Creator and Redeemer, with honor, adoration, and praise. Enable us by Your good Spirit to attend with undistracted minds, with reverence and awe, to the holy duties to which You are calling us today. Allow us, we pray, to come with humble boldness into the holy of holies, by the new and living way into Your presence Christ has made ready for us through His sacrifice. Teach us from Your word. May we read it with wise and understanding hearts. Prepare us to sing Your praises with music in our hearts and to offer You acceptable worship. Teach us to pray; inspire us with a spirit of devotion; enable us to exercise faith in every moment of our worship. And let all we do be done to the Glory of the Father, and of the Son, and of the Holy Spirit, one God; and graciously accept us, through Jesus Christ our Lord. Amen.

***The Gloria**

The Gloria Patri

GREATOREX



Glo - ry be to the Fa - ther, and to the
Son, and to the Ho - ly Ghost; as it was in the be -
gin - ning, is now, and ev - er shall be,
world with - out end. A - men, a - men.

The Anthem

Rise Up Early in the Morning

Callaway

I'm gonna rise up early in the morning, I'm gonna praise my Jesus with the morning light. I'm gonna serve Him, gonna serv-a my Savior, gonna love Him, gonna love-a my Savior, gonna follow Him, gonna follow my Savior all through the day and into the night. I'm gonna rise up early in the morning, I'm gonna praise my Jesus with the morning light.

The Reading of Scripture

1 John 2:18-28

The Minister: The Word of the Lord.

Pew Bible page 1021

The People: Thanks be to God!

The Reverend Robert Cunningham

The Prayer of Devotion

Unison: Lord Jesus, You are King of heaven and earth and King of my soul. I submit to You, who owned me as Creator and redeemed me as both Ransom and Redeemer. In God's judgment at the Cross, You traded Your righteous robes for my sinful garments. You were cast off, that I might be brought in...judged an enemy that I might be welcomed as a friend...wounded that I might be healed...made a shame that I might inherit glory. My heart is sworn to You. I have no other Savior. I have no other Lord. I want to love no other more than I love You. Strengthen my feeble devotion. In Your grace and patience, have mercy on my life and posterity. Under Your reign I rest my soul. Amen.

***The Hymn**

Thou Art the Way

No. 154

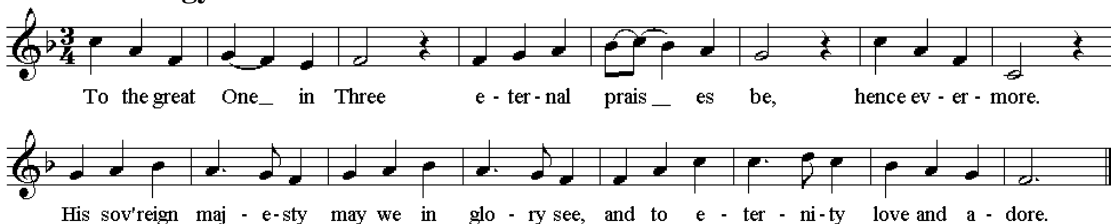
*The Confession of Faith

The Apostles Creed

Unison: I believe in God the Father Almighty, Maker of heaven and earth: And in Jesus Christ his only Son, Our Lord; who was conceived by the Holy Spirit, born of the virgin Mary, suffered under Pontius Pilate, was crucified, dead and buried; he descended into hell. The third day he rose again from the dead. He ascended into heaven and sitteth on the right hand of God the Father Almighty. From thence He shall come to judge the quick and the dead. I believe in the Holy Spirit, the holy catholic Church, the communion of saints, the forgiveness of sins, the resurrection of the body, and the life everlasting. Amen.

*The Doxology

TRINITY



To the great One_ in Three e - ter - nal prais __ es be, hence ev - er - more.
His sov'reign maj - e - sty may we in glo - ry see, and to e - ter - ni - ty love and a - dore.

The Giving of Tithes and Offerings

*The Offertory Reading

The Minister: The Lord God is a sun and shield: the Lord will give grace and glory: no good thing will He withhold from them that walk uprightly.

The People: **Praise the Lord, O my soul; all my inmost being praise His holy name. Praise the Lord, O my soul, and forget not all His benefits.**

*The Offertory Prayer

The Offertory

The Solo

Children of the Heavenly Father/Near to the Heart of God
Chris Erickson, cello

(Children 4 yrs – Kindergarten are dismissed for children’s worship in Room 118)

The Sermon

**The Reverend John P. Sartelle, Sr.
Senior Minister**

“Antichrists, Deception, and Faithfulness”

The Text: “Children, it is the last hour, and as you have heard that antichrist is coming, so now many antichrists have come.” – 1 John 2:18

*The Hymn

Fairest Lord Jesus

No. 170

*The Benediction

The Postlude

Fugue in d minor, BWV 565

Bach