

TATES CREEK PRESBYTERIAN CHURCH

Presbyterian Church in America

9 October 2011

The Seventeenth Sunday after Pentecost

WORSHIP OF THE LIVING GOD

8:30 and 11:00 AM

We cross the threshold of the secular to the sacred,
From the common to the uncommon,
From the profane to the Holy . . .

The Prelude

Duet in G

Telemann

The Call to Worship

from I Corinthians 15

The Minister: Behold, I tell you a mystery!

The People: We shall not all sleep, but we shall all be changed.

The Minister: For the trumpet will sound, and the dead will be raised.

The People: For this perishable body must put on the imperishable, and this mortal body must put on immortality.

The Minister: Then shall come to pass the saying that is written:

The People: Death is swallowed up in victory.

The Minister: O death, where is your victory!

The People: O death, where is your sting!

All: Thanks be to God, who gives us the victory through our Lord Jesus Christ.

***The Hymn**

Hail to the Lord's Anointed

No. 311

*** The Invocation and the Lord's Prayer**

Unison: Our Father, who art in heaven, hallowed be Thy name. Thy kingdom come, Thy will be done on earth as it is in heaven. Give us this day our daily bread, and forgive us our debts as we forgive our debtors. Lead us not into temptation, but deliver us from evil. For Thine is the kingdom, and the power, and the glory forever. Amen.

***The Gloria**

REGENT SQUARE

Glo - ry be to God the Fa - ther, and to Christ his on - ly Son; Praise we too the Ho - ly Spi - rit,
bind - ing all the_ church in one; As it was in the be - gin - ning, is for now and ev - er - more

The Sacrament of Holy Baptism

Lucille Tate Rogers
daughter of Fon and Candice Rogers

The Psalter Reading

Psalm 148

Hymnal page 840

The Anthem

O Praise Ye the Lord

Sjolund

O praise ye the Lord! Praise him in the height; rejoice in his word, ye angels of light. Ye heavens adore him by whom ye were made, and worship before him, in brightness arrayed. O praise ye the Lord! Praise him upon earth, in tuneful accord, all ye of new birth. Praise him who hath brought you his grace from above, praise him who hath taught you to sing of his love. O praise ye the Lord! All things that give sound; each jubilant chord reecho around. Loud organs his glory forthtell in deep tone, and sweet harp the story of what he hath done. O praise ye the Lord! Thanksgiving and song to him be outpoured all ages along. For love in creation, for heaven restored, for grace of salvation, O praise ye the Lord! Amen! Amen!

The Old Testament Reading

Ezekiel 37:11-14

The Leader: The Word of the Lord.

Pew Bible page 725

The People: Thanks be to God!

The Rev. Mark Randle (8:30)
Mr. Will Witherington (11:00)

The Confession of Sin

The Leader: Sin came into the world through one man, and death through sin, and so death spread to all men because all sinned. (Romans 5:12)

The People: Gracious Father, against You and You only have we sinned. Even still, the effect of our sin is ever before us. We have contributed to the pain of this death filled world. We have shared in the corruption and destruction of Your creation. And we know that we ourselves must face the reality of our own deaths and endure our own graves. But You have more grace than we have sins. And You bring to life what we have put to death. Lift our eyes to the resurrection and fill us with Your hope! In the name of the risen Lord Jesus. Amen.

The Assurance of Pardon

The Leader: The wages of sin is death, but the free gift of God is eternal life in Christ Jesus our Lord. (Romans 6:23)

*The Hymn

Abide with Me

No. 402
stanzas 1-4

In depicting the Christian's response to death the author of this hymn uses poetic imagery of nightfall.

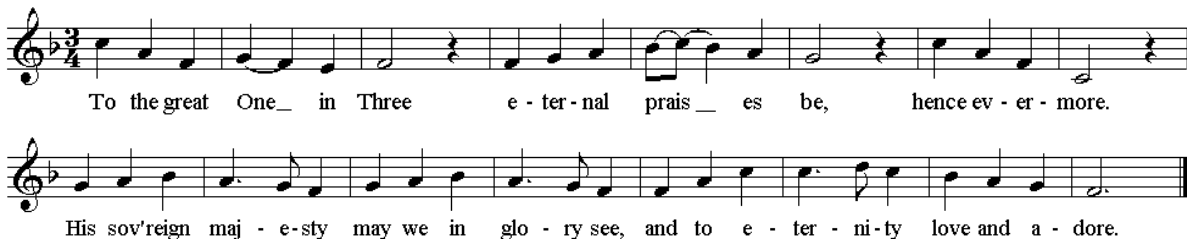
*The Confession of Faith

The Apostles Creed

Unison: I believe in God the Father Almighty, Maker of heaven and earth: And in Jesus Christ his only Son, Our Lord; who was conceived by the Holy Spirit, born of the virgin Mary, suffered under Pontius Pilate, was crucified, dead and buried; he descended into hell. The third day he rose again from the dead. He ascended into heaven and sitteth on the right hand of God the Father Almighty. From thence He shall come to judge the quick and the dead. I believe in the Holy Spirit, the holy catholic Church, the communion of saints, the forgiveness of sins, the resurrection of the body, and the life everlasting. Amen.

*The Doxology

TRINITY



To the great One_ in Three e - ter - nal prais __ es be, hence ev - er - more.
His sov'reign maj - e - sty may we in glo - ry see, and to e - ter - ni - ty love and a - dore.

The Giving of Tithes and Offerings

*The Offertory Reading

The Leader: The Lord loves a cheerful giver.

The People: Give thanks to the Lord, call on His name; make known among the nations what He has done.

*The Offertory Prayer

The Offertory

He Is Exalted

Jessica Miskelly, violin, and Allison Scott, flute

The Duet
arr. Pethel

(Children 4 yrs – Kindergarten are dismissed for children’s worship in Room 118)

The New Testament Reading

John 11:17-44

The Minister: The Word of the Lord.

Pew Bible page 897

The People: Thanks be to God!

The Sermon

**The Reverend Robert Cunningham
Director of Student Ministries**

“I Am the Resurrection and the Life”

*The Hymn

In Christ Alone



1. In Christ a-lone my hope is found, He is my light, my strength, my
2. In Christ a-lone, who took on flesh, full-ness of God in help-less
3. There in the ground His bod-y lay, Light of the world by dark-ness
4. No guilt in life, no fear in death, this is the pow'r of Christ in



song; this cor-ner stone, this sol-id ground, firm through the
Babe! This gift of love and right eous-ness, scorned by the
slain; then, burst-ing forth in glo-rious day, up from the
me; from life's first cry to fi-nal breath, Je-sus com



fierc-est drought and storm. What heights of love, what depths of
ones He came to save. 'Til on the cross as Je-sus
grave he rose a-gain! And as He stands in vic-to-
mands my des-ti-ny. no pow'r of hell, no scheme of



peace, when fears are stilled, when striv-ings cease. My com-fort
died, the wrath of God was sat-is-fied. For ev-'ry
ry, sin's curse has lost its grip on me; for I am
man, can ev-er pluck me from His hand; 'til He re-



er, my all in all, here in the love of Christ I stand.
sin on Him was laid; here in the death of Christ I live.
His and He is mine, bought with the pre-cious blood of Christ.
turns or calls me home, here in the pow'r of Christ I'll stand!

CCLI No. 247013

*The Benediction

The Postlude

Fanfare

Lemmens