

*The Invocation

Unison: Father, we have stood on the shore and stared in awe at the vastness of the ocean. We have looked in wonder on the majesty of mountain ranges. O Father, the oceans are but a drip of water and the mountains are but a single grain of sand compared to Your vastness and majesty. How much more then should we wonder when we meet with You! Give us eyes to see You this morning that there would be a holy astonishment and joy in our hearts. Amen.

*The Gloria

The Gloria Patri

GREATOREX



Glo - ry be to the Fa - ther, and to the
Son, and to the Ho - ly Ghost; as it was in the be -
gin - ning, is now, and ev - er shall be,
world with - out end. A - men, a - men.

The Reading of Scripture

The Minister: The Word of the Lord.

The People: Thanks be to God!

I John 2:3-17

Pew Bible page 1021

The Reverend Mark Randle (8:30)

The Reverend Robert Cunningham (11:00)

*The Confession of Faith

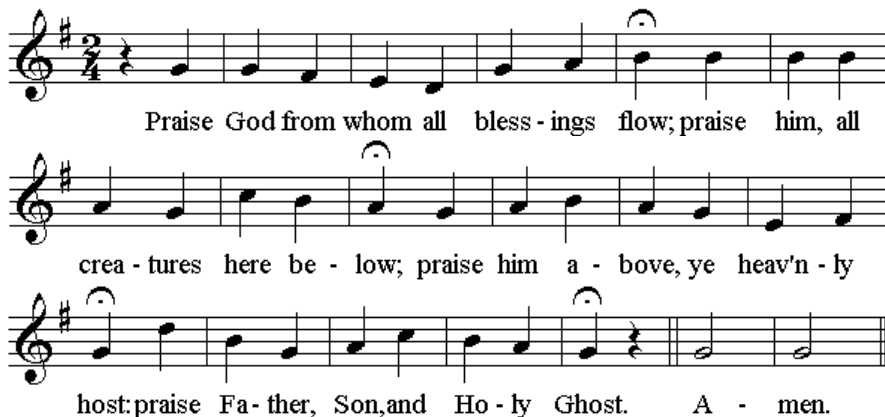
The Nicene Creed

Unison: We believe in one God, the Father Almighty, Maker of heaven and earth, of all things visible and invisible. And in one Lord Jesus Christ, the only-begotten Son of God, begotten of His Father before all worlds, God of God, Light of Light, very God of very God, begotten, not made, being of one substance with the Father; by whom all things were made; who for us and for our salvation came down from heaven, and was incarnate by the Holy Spirit of the virgin Mary, and was made man; and was crucified also for us under Pontius Pilate; He suffered and was buried; and the third day He rose again according to the Scriptures, and ascended into heaven, and is seated at the right hand of the Father; and He shall come again, with glory, to judge both the living and the dead; whose kingdom shall have no end. And we believe in the Holy Spirit, the Lord and giver of life, who proceeds from the Father and the Son; who with the Father and the Son together is worshiped and glorified;

who spoke by the prophets; and we believe in one holy catholic and apostolic church; we acknowledge one baptism for the remission of sins; and we look for the resurrection of the dead, and the life of the world to come. Amen.

*The Doxology

OLD HUNDREDTH



Praise God from whom all bless - ings flow; praise him, all
crea - tures here be - low; praise him a - bove, ye heav'n - ly
host: praise Fa - ther, Son, and Ho - ly Ghost. A - men.

The Giving of Tithes and Offerings

*The Offertory Reading

The Minister: Ascribe to the Lord the glory due His name; bring an offering and come into His courts.

The People: For the Lord is good, His mercy is everlasting and His faithfulness continues to all generations.

*The Offertory Prayer

The Offertory

Fairest Lord Jesus

The Anthem

arr. Hayes

Fairest Lord Jesus, Ruler of all nature, O Thou of God and man the Son: Thee will I cherish, Thee will I honor, Thou my soul's glory, joy and crown. Fair are the meadows, fairer still the woodlands, robed in the blooming garb of spring: Jesus is fairer, Jesus is purer, who makes the woeful heart to sing. Fair is the sunshine, fairer still the moonlight, and all the twinkling starry host: Jesus shines brighter, Jesus shine purer than all the angels heaven can boast. Beautiful Savior! Lord of the nations! Son of God and Son of Man! Glory and honor, praise adoration, now and forevermore be thine! Amen.

(Children 4 yrs – Kindergarten are dismissed for children's worship in Room 118)

The Sermon

**The Reverend John P. Sartelle, Sr.
Senior Minister**

“The Tension of Loving God While Living in an Ungodly World”

The Text: “Do not love the world, or the things in the world. If anyone loves the world, the love of the Father is not in him.” – I John 2:15

***The Hymn of Preparation**

There Is a Fountain Filled with Blood

No. 253

stanzas 1-3

The Sacrament of Holy Communion

The Minister: Oh, taste and see that the Lord is good!

The People: Come, eat of my bread and drink of the wine I have mixed.

The Minister: Take and eat; this is my body given for you.

The People: This is my blood of the covenant, which is poured out for many for the forgiveness of sins. Drink from it, all of you.

All: Oh, taste and see that the Lord is good!

Unison: Our Father, I am not worthy to come to this Table. Yet, it is in knowing and confessing my unworthiness that I become worthy of the bread and wine. You have provided this saving meal only for sinners. I lay aside any claim of righteousness by words I have said or deeds I have done. I claim only His body and blood for my righteousness. Give me confidence by Your Spirit that though my sins are as scarlet they shall be as white as snow. Fill me with the assurance of justification through His sacrifice so that I can say with Paul, "Who can bring a charge against me?" May the joyful reality of this salvation rise within my heart so that an ever increasing gospel love permeates my life. I ask in His grace and for His glory. Amen.

The Hymn

Give to Our God Immortal Praise

No. 3

The diaconal (mercy) offering will be received during this hymn.

***The Benediction**

The Postlude

Toccatina

Simone