

# TATES CREEK PRESBYTERIAN CHURCH

Presbyterian Church in America

4 September 2011

The Twelfth Sunday after Pentecost

**WORSHIP WITH HOLY COMMUNION**

**8:30 and 11:00 AM**

We cross the threshold of the secular to the sacred,  
From the common to the uncommon, From the profane to the Holy . . .

## The Prelude

At the River

arr. Whitworth

## The Call to Worship

from Isaiah 55

The Minister: Come, everyone who thirsts, come to the waters,

**The People: And he who has no money, come, buy and eat!**

The Minister: Why do you spend your money for that which is not bread and your labor for that which does not satisfy?

**The People: Listen diligently to me, and eat what is good, and delight yourselves in rich food.**

The Minister: Let the wicked forsake his way, and the unrighteous man his thoughts,

**The People: Let him return to the Lord, that He may have compassion on him, and to our God, for He will abundantly pardon.**

The Minister: Seek the Lord while He may be found,

**The People: Call upon Him while He is near!**

## \*The Hymn

*At the Lamb's High Feast We Sing*

No. 420

## \*The Invocation

## \*The Gloria

The Gloria Patri

GREATOREX

Glo - ry be to the Fa - ther, and to the  
Son, and to the Ho - ly Ghost; as it was in the be -  
gin - ning, is now, and ev - er shall be,



### **The Reading of Scripture**

The Minister: The Word of the Lord.

The People: Thanks be to God!

**John 6:27-35**

Pew Bible page 891

The Reverend Mark Randle

### **The Confession of Sin**

**Unison: Gracious Father, our sins are too heavy to carry, too prevalent to hide, and too deep to undo. We have feasted on the banquet of this world and our hunger is only deepened. We cry out to You in our desperation. Forgive us our sins, and satisfy our hunger with Your righteousness. We plead for mercy in the name of Jesus, our Bread of Life. Amen.**

### **The Assurance of Pardon**

from Matthew 11

The Minister: Come to me, all who are weary and heavy-laden, and I will give you rest. Take my yoke upon you, and learn from me, for I am gentle and lowly in heart, and you will find rest for your souls. For my yoke is easy, and my burden is light.

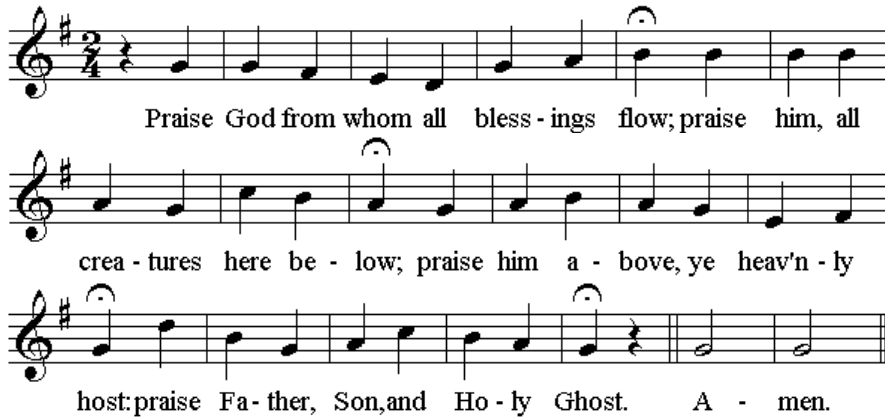
### **\*The Confession of Faith**

The Nicene Creed

**Unison: We believe in one God, the Father Almighty, Maker of heaven and earth, of all things visible and invisible. And in one Lord Jesus Christ, the only-begotten Son of God, begotten of His Father before all worlds, God of God, Light of Light, very God of very God, begotten, not made, being of one substance with the Father; by whom all things were made; who for us and for our salvation came down from heaven, and was incarnate by the Holy Spirit of the virgin Mary, and was made man; and was crucified also for us under Pontius Pilate; He suffered and was buried; and the third day He rose again according to the Scriptures, and ascended into heaven, and is seated at the right hand of the Father; and He shall come again, with glory, to judge both the living and the dead; whose kingdom shall have no end. And we believe in the Holy Spirit, the Lord and giver of life, who proceeds from the Father and the Son; who with the Father and the Son together is worshiped and glorified; who spoke by the prophets; and we believe in one holy catholic and apostolic church; we acknowledge one baptism for the remission of sins; and we look for the resurrection of the dead, and the life of the world to come. Amen.**

## \*The Doxology

OLD HUNDREDTH



Praise God from whom all bless - ings flow; praise him, all  
crea - tures here be - low; praise him a - bove, ye heav'n - ly  
host: praise Fa - ther, Son, and Ho - ly Ghost. A - men.

## The Giving of Tithes and Offerings

### \*The Offertory Reading

The Minister: For you know the grace of our Lord Jesus Christ, that though he was rich, yet for your sake he became poor, so that you through his poverty might become rich. (2 Corinthians 8:9)

**The People: Giver of all good things, give us grace to worship you with cheerful giving!**

### \*The Offertory Prayer

The Offertory

The Anthem  
Pinkston

I Am Thine, O Lord

*I am Thine, O Lord, I have heard Thy voice and it told Thy love to me; But I long to rise in the arms of faith, and be closer drawn to Thee. Draw me nearer, draw me nearer to the cross where Thou hast died; Draw me nearer blessed Saviour, to Thy precious, bleeding side. Consecrate me now to Thy service Lord, by the pow'r of grace divine; Let my soul look up with a steadfast hope, and my will be lost in Thine. There are depths of love that I cannot know till I cross the narrow sea; There are heights of joy that I may not reach till I rest in peace with Thee.*

## The Sermon

The Reverend Robert Cunningham  
Director of Student Ministries

“I Am the Bread of Life”

### \*The Hymn

As the Deer

Martin Nystrom



1. As the deer pant-eth for the wa-ter, So my soul long-eth af-ter Thee.  
2. You're my friend and You are my broth-er, E-ven though You are a King.  
3. I want You more than gold or sil-ver, On-ly You can sat-is-ify.

You a - lone are my heart's de sire, And I long to wor - ship Thee.  
 I love You more than an - y oth - er, So much more than an - y - thing.  
 You a - lone are the real joy giv - er, And the ap - ple of my eye.  
 You a - lone are my strength, my shield; To You a - lone may my spir - it  
 yield. You a - lone are my heart's de - sire, And I long to wor - ship Thee.

CCLI No. 247013

## The Sacrament of Holy Communion

The Minister: For I received from the Lord what I also delivered to you, that the Lord Jesus on the night when He was betrayed took bread, and when He had given thanks, He broke it, and said, “This is my body which is for you. Do this in remembrance of me. In the same way also He took the cup, after supper, saying, “This cup is the new covenant in my blood. Do this, as often as you drink it, in remembrance of me.” For as often as you eat this bread and drink the cup, you proclaim the Lord’s death until He comes.

I Corinthians 11:23-26

**Unison: Lord Jesus, we bless You for this means of grace. Teach us to see in it the joy and strength of our souls. You have prepared for us this feast. And though we are unworthy to sit down as guests, we wholly rest on the merits of Jesus and hide ourselves beneath His righteousness. When we hear Your tender invitation and see Your wondrous grace, we cannot hesitate any longer, but must come to You in love. May Your indwelling Spirit use these elements to invigorate our souls until that day when we hunger and thirst no more and sit with You at Your heavenly feast. Come quickly Lord Jesus! Amen.**

(Adapted from The Valley of Vision)

## The Hymn

Jesus! What a Friend for Sinners!

No. 498

The diaconal (mercy) offering will be received during this hymn.

## \*The Benediction

## The Postlude

Huit Pièces Modales, No. 8

Langlais

gin - ning, is now, and ev - er shall be,

The image shows a single line of musical notation on a five-line staff. The key signature has two flats (B-flat and E-flat), and the time signature is 4/4. The melody consists of the following notes: G4 (quarter), A4 (quarter), B-flat4 (quarter), a whole rest (quarter), C5 (quarter), B-flat4 (quarter), A4 (quarter), G4 (quarter), F4 (quarter), E-flat4 (quarter), and a whole rest (quarter). Vertical lines connect the notes to the lyrics below. A bracket is positioned under the first two notes, 'gin - ning,'.