

# TATES CREEK PRESBYTERIAN CHURCH

Presbyterian Church in America

14 August 2011

*The Ninth Sunday after Pentecost*

## WORSHIP OF THE LIVING GOD

8:30 and 11:00 AM

*We cross the threshold of the secular to the sacred,  
From the common to the uncommon, From the profane to the Holy . . .*

### The Prelude

### The Call to Worship

Psalm 66

The Minister: In the beginning was the Word, and the Word was with God, and the Word was God.

The People: **The Word became flesh and made His dwelling among us. We have seen His glory, the glory of the One and Only, who came from the Father, full of grace and truth.**

The Minister: God exalted Him to the highest place and gave Him the name that is above every name.

The People: **That at the name of Jesus every knee should bow, in heaven and on earth and under the earth, and every tongue confess that Jesus Christ is Lord, to the glory of God the Father.**

### \*The Hymn

*At the Name of Jesus*

No. 163



1. At the name of Je - sus ev - 'ry knee shall bow ev - 'ry tongue con - fess — him  
2. At his voice cre - a - tion sprang at once to sight. all the an - gel fac - ces,  
3. Hum - bled for a sea - son to re - ceive a name from the lips of sin - ners  
4. In your hearts en - throne him; there let him sub - due all that is not ho - ly,  
5. Bro - thers, this Lord Je - sus shall re - turn a - gain, with his Fa - ther's glo - ry,



King of glo - ry now. 'Tis the Fa - ther's plea - sure we should call him  
all the hosts of light, thrones and dom - i - na - tions, stars up - on their  
un - to whom he came, faith - ful - ly he bore — it spot - less to the  
all that is not true: crown him as your Cap - tain in temp - ta - tion's  
with his an - gel train; for all wreaths of em - pire meet up - on his



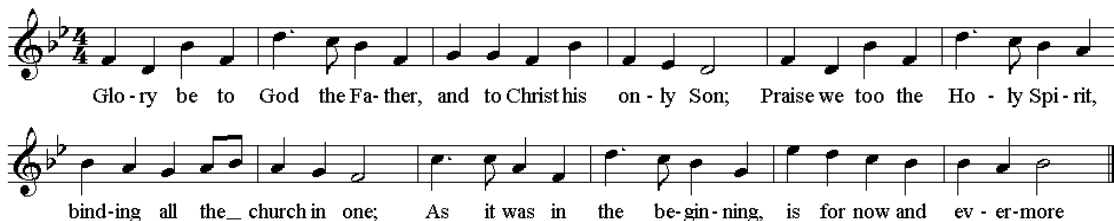
Lord, who from the be - gin - ning was the might - y Word.  
way, all the heav'n - ly or - ders in their great ar - ray.  
last, brought it back vic - to - rious, when from death he passed.  
hour: let his will en - fold you in its light and pow'r.  
brow, and our hearts con - fess him King of glo - ry now.

## \* The Invocation

**Unison: Our Sovereign Christ, Wonderful Counselor, Mighty God, Everlasting Father, and Prince of Peace, give us eyes this morning to see the beauty of Your incarnation, the power of Your salvation, and the eternity, righteousness, and peace of Your kingdom. Fill our eyes with Your glory, so that our hearts and lips will be filled with Your praise. Come Lord Jesus, raise us to Your sanctuary. Amen.**

## \*The Gloria

REGENT SQUARE



Glo-ry be to God the Fa-ther, and to Christ his on - ly Son; Praise we too the Ho - ly Spi-rit,  
bind-ing all the\_ church in one; As it was in the be-gin-ning, is for now and ev - er-more

## The Old Testament Reading

**I Chronicles 29:10-22**

Pew Bible page 357

**The Leader:** All men are like grass, their glory like flowers of the field. The grass withers and the flowers fall.

**The People:** **But the word of the Lord stands forever!**

## The Anthem

*Amazing Love*

Kendrick

*My Lord, what love is this that pays so dearly that I, the guilty one, may go free! Amazing love! O what sacrifice—the Son of God given for me. My debt He pays and my death He dies that I might live. And so they watched Him die, despised, rejected. But O, the blood He shed flowed for me! Amazing love! How can it be that Thou, my God, shouldst die for me? And now this love of Christ shall flow like rivers. Come and wash your guilt away! Live again!*

## The New Testament Reading

**I John 1:1-4**

**The Leader:** The Word of the Lord.

Pew Bible page 1021

**The People:** **Thanks be to God!**

Mr. Marshall Wilmhoff (8:30)

The Reverend Robert Cunningham (11:00)

## The Prayer of Confession

**Unison: Our Father, sometimes we draw near to You with our words, but our hearts are far from You. We appear to be devout, holy, and faithful, but, like the Pharisees, we are only pretending. We hide our transgressions, and wear a disguise of righteousness. O God, strip away our self-made moral and religious façade. Change us from the inside out. Keep us from empty ceremony. Cause us to see our sin and openly confess that sin to others and to You. Grow in our hearts a genuine love of Christ that will be the source of our daily actions. Fill us with Your Spirit that streams of living water will flow from our hearts. We pray in His grace. Amen.**

## The Assurance of Pardon

I Thessalonians 5:9, 10

The Minister: For God has not destined us for wrath, but to obtain salvation through our Lord Jesus Christ, who died for us so that whether we are awake or asleep we might live with Him.

### \*The Hymn

#### *In Christ Alone*



1. In Christ a-lone my hope is found, He is my light, my strength, my  
2. In Christ a-lone, who took on flesh, full-ness of God in help-less  
3. There in the ground His bod-y lay, Light of the world by dark-ness



song; this cor-ner stone, this sol-id ground, firm through the  
Babe! This gift of love and right eous-ness, scorned by the  
slain; then, burst-ing forth in glo-rious day, up from the



fierc-est drought and storm. What heights of love, what depths of  
ones He came to save. 'Til on the cross as Je-sus  
grave he rose a-gain! And as He stands in vic-to-



peace, when fears are stilled, when striv-ings cease. My com-fort  
died, the wrath of God was sat-is-fied. For ev-'ry  
ry, sin's curse has lost its grip on me; for I am  
man, can ev-er pluck me from His hand; 'til He re-



er, my all in all, here in the love of Christ I stand.  
sin on Him was laid; here in the death of Christ I live.  
His and He is mine, bought with the pre-cious blood of Christ.  
turns or calls me home, here in the pow'r of Christ I'll stand!

CCLI No. 247013

### \*The Confession of Faith

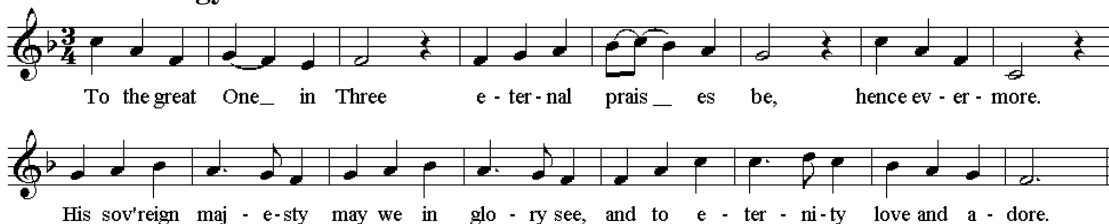
The Apostles Creed

**Unison: I believe in God the Father Almighty, Maker of heaven and earth: And in Jesus Christ his only Son, Our Lord; who was conceived by the Holy Spirit, born of the virgin Mary, suffered under Pontius Pilate, was crucified, dead and buried; he descended into hell. The third day he rose again from the dead. He ascended into heaven and sitteth on the right hand of God the Father Almighty. From thence He**

shall come to judge the quick and the dead. I believe in the Holy Spirit, the holy catholic Church, the communion of saints, the forgiveness of sins, the resurrection of the body, and the life everlasting. Amen.

**\*The Doxology**

TRINITY



To the great One\_ in Three e - ter - nal prais \_\_ es be, hence ev - er - more.  
His sov'reign maj - e - sty may we in glo - ry see, and to e - ter - ni - ty love and a - dore.

**The Giving of Tithes and Offerings**

**\*The Offertory Reading**

The Leader: Make your vows to the Lord your God and perform them; let all around Him bring gifts to Him who is to be feared.

The People: **For the Lord is good; His steadfast love endures forever, and His faithfulness to all generations.**

**\*The Offertory Prayer**

The Offertory

Jessica Miskelly, violin

The Solo

**The Sermon**

**The Reverend John P. Sartelle, Sr.  
Senior Minister**

**“Have You Been with Jesus?”**

The Text: *“That which was from the beginning, which we have heard, which we have seen with our eyes, which we looked upon and have touched with our hands...that which we have seen and heard we proclaim...”* – I John 1:1, 3

**\*The Hymn of Response**

*Fairest Lord Jesus*

**No. 170**

*Stanza 3 a capella*

**\*The Benediction**

**The Postlude**

*Toccata Jubiloso*

Smith