

TATES CREEK PRESBYTERIAN CHURCH

Presbyterian Church in America

4 July 2010

The Sixth Sunday after Pentecost

WORSHIP WITH HOLY COMMUNION

8:30 and 11:00 AM

*We cross the threshold of the secular to the sacred,
From the common to the uncommon,
From the profane to the Holy . . .*

The Prelude

Eternal Father, Strong to Save
(Navy Hymn)

arr. Hamlin

The Call to Worship

The Minister: Come, all you who are thirsty, come to the waters; and you who have no money, come, buy and eat!

The People: Come, buy wine and milk without money and without cost.

The Minister: Why spend money on what is not bread, and your labor on what does not satisfy?

The People: Listen, listen to me, and eat what is good, and your soul will delight in the richest of fare.

***The Hymn of Praise**

God of Our Fathers

No. 710

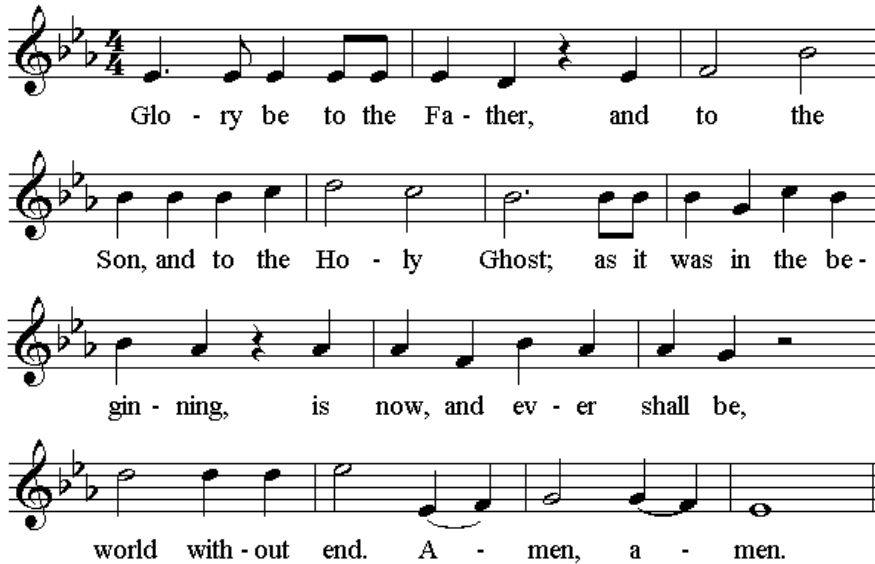
***The Invocation**

Unison: On this Lord's Day we are mindful that unless You build the nation they labor in vain that build it. Thus, we pray that You would still have mercy on our intentional and manifold transgressions. Give our leaders wisdom to heed Your warnings. Lord, God, grant to our government a due respect for Your sovereign law and rule. May the people of this land be disposed to do justice, love mercy, and walk humbly with You. May we as Your people remember that our first allegiance is to You and Your Holy word. As we come before Your table of grace and mercy this morning, let us hold thanksgiving at Christ's feast and give praise for the bread and the wine. In Jesus' name, amen.

***The Gloria**

The Gloria Patri

GREATOREX



Glo - ry be to the Fa - ther, and to the
Son, and to the Ho - ly Ghost; as it was in the be -
gin - ning, is now, and ev - er shall be,
world with - out end. A - men, a - men.

The Reading of Scripture

The Minister: The Word of the Lord.

The People: Thanks be to God!

John 6:35-40, 48-59

Pew Bible page 892

The Rev. Mark Randle (8:30)

The Rev. Robert Cunningham (11:00)

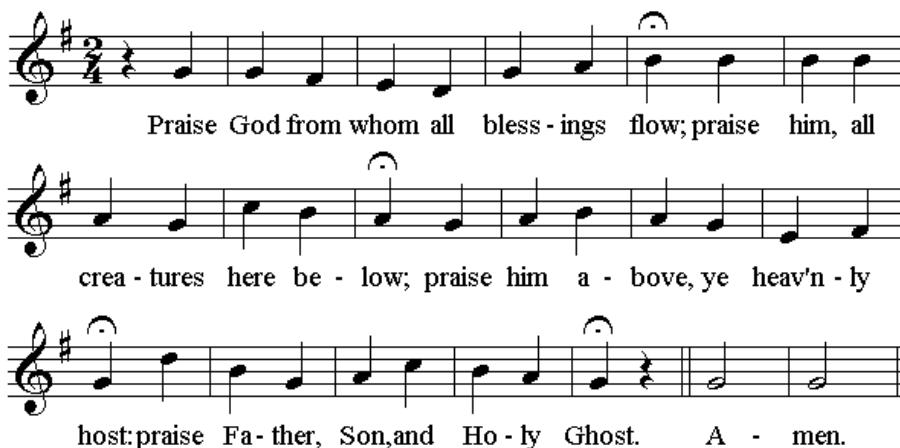
***The Confession of Faith**

The Nicene Creed

Unison: We believe in one God, the Father Almighty, Maker of heaven and earth, of all things visible and invisible. And in one Lord Jesus Christ, the only-begotten Son of God, begotten of His Father before all worlds, God of God, Light of Light, very God of very God, begotten, not made, being of one substance with the Father; by whom all things were made; who for us and for our salvation came down from heaven, and was incarnate by the Holy Spirit of the virgin Mary, and was made man; and was crucified also for us under Pontius Pilate; He suffered and was buried; and the third day He rose again according to the Scriptures, and ascended into heaven, and is seated at the right hand of the Father; and He shall come again, with glory, to judge both the living and the dead; whose kingdom shall have no end. And we believe in the Holy Spirit, the Lord and giver of life, who proceeds from the Father and the Son; who with the Father and the Son together is worshiped and glorified; who spoke by the prophets; and we believe in one holy catholic and apostolic church; we acknowledge one baptism for the remission of sins; and we look for the resurrection of the dead, and the life of the world to come. Amen.

The Doxology

OLD HUNDREDTH



Praise God from whom all bless - ings flow; praise him, all
crea - tures here be - low; praise him a - bove, ye heav'n - ly
host; praise Fa - ther, Son, and Ho - ly Ghost. A - men.

The Giving of Tithes and Offerings

*The Offertory Reading

The Minister: Yours is the kingdom, O Lord, and you are exalted as head above all.
Both riches and honor come from you, and you rule over all.

**The People: And now we thank you, our God, and praise your glorious name.
For all things come from you, and of your own we now give to
you.**

*The Offertory Prayer

The Offertory

The Choral Anthem

Grace

Hayes

Amazing grace, how sweet the sound; that saved a wretch, a wretch like me; I once was lost, but now am found; I once was blind, but now I see. 'Twas grace that taught my heart to fear, and that same grace my fears relieved; How precious did that grace appear the hour when I first believed! Through many dangers, toils, and snares, I have already safely come; This grace hath brought me safe thus far, and surely grace will lead me home, I shall go home. When we've been there ten thousand years, bright shining as the glorious sun, we've no less days to sing God's praise than since the day we first begun.

(Children 4 yrs – Kindergarten are dismissed for children's worship in Room 118)

The Sermon

**The Reverend John P. Sartelle, Sr.
Senior Minister**

“The Lord’s Supper: Jesus Is the Meal”

The Text: “Whoever feeds on my flesh and drinks my blood has eternal life, and I will raise him up on the last day. For my flesh is true food, and my blood is true drink.” – John 6:54-55



gin - ning, is now, and ev - er shall be,

No. 427

The Minister: Oh, taste and see that the Lord is good!

The People: Come, eat of my bread and drink of the wine I have mixed.

The Minister: Take and eat; this is my body given for you.

The People: This is my blood of the covenant, which is poured out for many for the forgiveness of sins. Drink from it, all of you.

All: Oh, taste and see that the Lord is good!

The Prayer of Preparation

Unison: Father, draw near to us as we come to eat and commune with You and with each other at Your table. May the food of this table feed and give strength to our hungry souls. May the bitterness of this bread and wine call forth true sorrow for our sins. May the sweetness of this bread and wine call forth the joy of Your forgiveness and grace. May we be so spiritually nourished that we will go forth in the confidence of faith, the joy of hope, and the power of sacrificial love. For the glory of Jesus, the Christ. Amen.

The Sacrament of Holy Communion

The Communion Solo

Megan McCauley, soprano

The Hymn of Response

No. 253

There Is a Fountain Filled with Blood

The diaconal (mercy) offering will be received during this hymn.

*The Benediction

The Postlude

God Bless America

Berlin